



NOTICE OF A REGULAR MEETING OF THE TOWN OF GUADALUPE COUNCIL

Pursuant to A.R.S. 38-431.2, notice is hereby given to the members of the Town of Guadalupe Council and to the general public that the Town of Guadalupe Council will hold a public meeting THURSDAY, AUGUST 13, 2015 AT 7:00 P.M., 9241 South Avenida del Yaqui, Guadalupe, Arizona, in the Council Chambers. The following is the agenda:

- A. CALL TO ORDER.
- B. ROLL CALL.
- C. INVOCATION AND PLEDGE OF ALLEGIANCE.
- D. APPROVAL OF MINUTES: February 12 and 26, April 9 and 16, 2015.
- E. CALL TO THE PUBLIC. An opportunity is provided to the public to address the Council on items that are not on the agenda or included on the consent agenda. Citizens are requested not to exceed a three minute time period for their comments. A total of 5 minutes will be provided for the Call to the Audience agenda item, unless the Council requests an exception to this limit. Please note that those wishing to comment on agenda items posted for action will be provided the opportunity at the time the item is heard.
- F. DISCUSSION AND POSSIBLE ACTION ITEMS:
 1. East Valley Hispanic Chamber of Commerce.
 2. Maricopa County Sheriff's Office FY 2016 Law Enforcement Service Agreement Costs – Deputy Chief Rodriguez and Captain Hawthorne will be present to address questions. Formal
 3. Cultural Sensitivity Training Video for Maricopa County Sheriff's Office deputies.
 4. Town of Guadalupe Budget Fiscal Year 2015 – 2016 - Public Hearing.
 5. Resolution 2015-05 – Resolution for the Adoption of the Budget Fiscal Year 2015-2016.
 6. Resolution 2015-06 – A Resolution of the Mayor and Common Council of the Town of Guadalupe, Maricopa County, Arizona, authorizing the transfer of funds from the General Fund to the Senior Center and the Community Action Program to be used as matching Costs for those programs, a transfer from the General Fund to the Municipal Property Corporation to pay the bond debt.
 7. Approval of Claims – Check Register for the month of July, 2015.
- G. TOWN MANAGER'S REPORT.
- H. COMMENTS FROM THE COUNCIL.
- I. ADJOURNMENT.