

NOTICE OF THE REGULAR MEETING OF THE TOWN OF GUADALUPE COUNCIL

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Town of Guadalupe Council and to the general public that the Town of Guadalupe Council will hold a meeting open to the public on **THURSDAY**, **SEPTEMBER 23**, **2010**, **AT 7:00 P.M.**, 9241 South Avenida del Yaqui, Guadalupe, Arizona, in the Council Chambers. The agenda is as follows:

- A. CALL TO ORDER.
- B. ROLL CALL.
- C. INVOCATION AND PLEDGE OF ALLEGIANCE.
- D. APPROVAL OF MINUTES: August 17, July 22, July 16, and June 24, 2010
- E. CALL TO THE PUBLIC. An opportunity is provided to the public to address the Council on items that are not on the agenda or included on the consent agenda. Citizens are requested not to exceed a three minute time period for their comments. A total of 5 minutes will be provided for the Call to the Audience agenda item, unless the Council requests an exception to this limit. Please note that those wishing to comment on agenda items posted for action will be provided the opportunity at the time the item is heard.

F. DISCUSSION AND POSSIBLE ACTION ITEMS:

- 1. Town of Guadalupe Fiscal Year 2010-2011 Budget <u>PUBLIC HEARING</u>
- 2. Resolution 2010-20 A Resolution of the Mayor and Town Council of the Town of Guadalupe, adopting the Fiscal Year 2010-2011 Town Budget and establishing the Alternative Expenditure Limitation.
- 3. Boys and Girls Club Thunderbirds Branch presentation of the Leader in Training Program and report on the trip to Boston. Director, Jennifer Snyder.
- 4. Application for Extension of Premises/Patio Liquor License #12072252, San Diego Bay Restaurant, 9201 South Avenida del Yaqui. Sra. Martinez.

- 5. Building Lighting Energy Savings Enhancement specifications.
- 6. Intergovernmental Agreement between the Salt River Pima-Maricopa Indian Community and the Town of Guadalupe regarding 12% grant for public safety.
- 7. Approval of Claims Check register for the months of July and August, 2010.
- G. TOWN MANAGER'S REPORT.
- H. COMMENTS FROM THE COUNCIL.
- I. ADJOURNMENT.