

Valerie Molina Mayor

Ricardo Vital Vice Mayor

Mary Bravo Councilmember

Anita Cota Councilmember

Gloria Cota Councilmember

Elvira Osuna Councilmember

Joe Sánchez Councilmember

Online agendas and results available at www.guadalupeaz.org

Town Council Chambers 9241 S. Avenida del Yaqui Guadalupe, AZ 85283 Phone: (480) 730-3080 Fax: (480)-505-5368

LEGAL ACTION SUMMARY NOTICE OF REGULAR MEETING OF THE TOWN OF GUADALUPE COUNCIL

APRIL 25, 2019

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Town of Guadalupe Council and to the general public that the Town of Guadalupe Council will hold a meeting, open to the public, on Thursday, April 25, 2019, at 6:00 P.M., at Guadalupe Town Hall, 9241 South Avenida del Yaqui, Guadalupe, Arizona, in the Council Chambers.

AGENDA

- A. CALLTOORDER
- B. ROLL CALL
- C. INVOCATION/PLEDGE OF ALLEGIANCE
- D. APPROVAL OF MINUTES:
 - 1. Approval of the April 11, 2019, Town Council Regular Meeting minutes.

APPROVED

- E. CALL TO THE PUBLIC. An opportunity is provided to the public to address the Council on items that are not on the agenda or included on the consent agenda. A total of 3 minutes will be provided for the Call to the Audience agenda item, unless the Council requests an exception to this limit. Please note that those wishing to comment on agenda items posted for action will be provided the opportunity at the time the item is heard.
- F. MAYOR and COUNCIL PRESENTATIONS: None.
- G. DISCUSSION AND POSSIBLE ACTION ITEMS:
- 1. I AM GUADALUPE INITIATIVE: Representatives from the Conrado F. Bilducia, Post 124 American Legion will present a community initiative "I am Guadalupe" to raise awareness of the Maricopa County Sheriff's Office anonymous tip line: (602) 876-TIPS. Council may provide direction to the Town Manager. (no material for this agenda item)

PRESENTATION AND DISCUSSION

2. **PROPOSED FISCAL YEAR 2019/2020 TOWN BUDGET INTRODUCTION:** Staff will present the proposed fiscal year 2019/2020 Town budget and seek Town Council input and direction.

PRESENTATION AND DISCUSSION

- H. TOWN MANAGERS' COMMENTS
- I. COUNCILMEMBERS' COMMENTS
- J. ADJOURNMENT