

## NOTICE OF A REGULAR MEETING OF THE TOWN OF GUADALUPE COUNCIL

Pursuant to A.R.S. 38-431.2, notice is hereby given to the members of the Town of Guadalupe Council and to the general public that the Town of Guadalupe Council will hold a public meeting on THURSDAY, MARCH 27, 2014 AT 7:00 P.M. at 9241 South Avenida del Yaqui, Guadalupe, Arizona, in the Council Chambers. The following is the agenda:

- A. CALL TO ORDER.
- B. ROLL CALL..
- C. INVOCATION AND PLEDGE OF ALLEGIANCE.
- D. APPROVAL OF MINUTES: March 13, 2014
- E. CALL TO THE PUBLIC. An opportunity is provided to the public to address the Council on items that are not on the agenda or included on the consent agenda. Citizens are requested not to exceed a three minute time period for their comments. A total of **5** minutes will be provided for the Call to the Audience agenda item, unless the Council requests an exception to this limit. Please note that those wishing to comment on agenda items posted for action will be provided the opportunity at the time the item is heard.

## F. DISCUSSION AND POSSIBLE ACTION ITEMS:

- Board of Adjustments Public Hearing. Case # CU/V02-14.B Raminder Pal Singh Gulati, 5610 W. Gail Dr., Chandler, Arizona request a Conditional User Permit allowing construction of four units for rental residence and allowing four parking spaces (8 required).
- 2. Action on Board of Adjustment Case # CU/V02-14.B.
- 3. Resolution 2014-04 A Resolution of the Mayor and Council of the Town of Guadalupe, Maricopa County, Arizona, authorizing an application for a grant from the Gila River Indian Community for Public Safety purposes.
- 4. Resolution 2014-05 A Resolution of the Mayor and Council of the Town of Guadalupe, Maricopa County, State of Arizona, authorizing the Mayor to execute the Three Year Cooperation Agreement with Maricopa County Community Development for participation in the Community Development Block Grant (CDBG), and Home Investment Partnership Programs of the East Valley.
- 5. Proclamation Cesar Chavez Day of Service, March 31st.
- 6. Appointment of Magistrate Status update.

- 7. Community Garden project.
- G. TOWN MANAGER'S REPORT.
- H. COMMENTS FROM THE COUNCIL.
- I. ADJOURNMENT.