

Valerie Molina Mayor

> Anita Cota Vice Mayor

Gloria Cota Councilmember

Elvira Osuna Councilmember

Joe Sanchez Councilmember

Faustino Valenzuela Councilmember

> Ricardo Vital Councilmember

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NOTICE OF REGULAR MEETING OF THE TOWN OF GUADALUPE COUNCIL

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Town of Guadalupe Council and to the general public that the Town of Guadalupe Council will hold a meeting, open to the public, on Thursday, February 22, 2018, at 6:00 P.M., at Guadalupe Town Hall, 9241 South Avenida del Yaqui, Guadalupe, Arizona, in the Council Chambers.

AGENDA

- A. CALLTOORDER
- B. ROLL CALL
- C. INVOCATION/PLEDGE OF ALLEGIANCE
- D. APPROVAL OF MINUTES:
 - 1. Approval of the minutes of the Town Council Regular Meeting held on February 8, 2018.
- E. CALL TO THE PUBLIC. An opportunity is provided to the public to address the Council on items that are not on the agenda or included on the consent agenda. A total of 3 minutes will be provided for the Call to the Audience agenda item, unless the Council requests an exception to this limit. Please note that those wishing to comment on agenda items posted for action will be provided the opportunity at the time the item is heard.
- F. MAYOR and COUNCIL PRESENTATION: None.
- G. DISCUSSION AND POSSIBLE ACTION ITEM:
 - 1. **AUDIT REPORT:** Town of Guadalupe audit report presentation by Matt Bingham of Colby & Powell, PLC for the fiscal year ending 2016/2017. Council will consider and may accept the audit and may provide direction to the Town Manager.
 - 2. **APPROVAL of AGREEMENT**: Council will consider and may approve the Field Internship Agreement with the Maricopa County Community College District and the Town of Guadalupe, on behalf of its Fire Department and authorize the Town Manager to execute the agreement.
 - 3. **APPROVAL of RESOLUTION AMENDMENT:** Council will consider and may approve the Amendment to IGA2017A021 between the Ak-Chin Indian Community and the Town of Guadalupe modifying Article VI, Section 4.1 of the Agreement by increasing the amount awarded from \$95,000 to \$112,000, toward the purchase of a Type 1 Fire Engine and authorize the Mayor to sign all necessary documents in furtherance of this amendment.
 - 4. **APPROVAL of CLAIMS:** Check register for January, 2018, totaling \$349,260.68.
- H. TOWN MANAGER'S REPORT no discussion by Council of items presented.
- I. COUNCILS' COMMENTS no discussion by Council of items presented.
- J. ADJOURNMENT