

# LEGAL ACTION SUMMARY

NOTICE OF REGULAR MEETING OF THE TOWN OF GUADALUPE COUNCIL

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Town of Guadalupe Council and to the general public that the Town of Guadalupe Council will hold a meeting, open to the public, on Thursday, February 22, 2018, at 6:00 P.M., at Guadalupe Town Hall, 9241 South Avenida del Yaqui, Guadalupe, Arizona, in the Council Chambers.

Valerie Molina Mayor

# AGENDA

Anita Cota Vice Mayor

Gloria Cota Councilmember 1. Approval of the minutes of the Town Council Regular Meeting held on February 8, 2018.

## **APPROVED**

Elvira Osuna Councilmember

Joe Sanchez Councilmember

Faustino Valenzuela Councilmember

> **Ricardo Vital** Councilmember

Online agendas and results available at www.guadalupeaz.org

Town Council Chambers 9241 S. Avenida del Yaqui Guadalupe, AZ 85283 Phone: (480) 730-3080 Fax: (480)-505-5368

E. CALL TO THE PUBLIC.

D. APPROVAL OF MINUTES:

A. CALL TO ORDER

B. ROLL CALL

F. MAYOR and COUNCIL PRESENTATION: None.

C. INVOCATION/PLEDGE OF ALLEGIANCE

- G. DISCUSSION AND POSSIBLE ACTION ITEM:
  - 1. AUDIT REPORT: Town of Guadalupe audit report presentation by Matt Bingham of Colby & Powell, PLC for the fiscal year ending 2016/2017. Council will consider and may accept the audit and may provide direction to the Town Manager.

#### **APPROVED**

2. APPROVAL of AGREEMENT: Council will consider and may approve the Field Internship Agreement with the Maricopa County Community College District and the Town of Guadalupe, on behalf of its Fire Department and authorize the Town Manager to execute the agreement.

#### **APPROVED**

3. APPROVAL of RESOLUTION AMENDMENT: Council will consider and may approve the Amendment to IGA2017A021 between the Ak-Chin Indian Community and the Town of Guadalupe modifying Article VI, Section 4.1 of the Agreement by increasing the amount awarded from \$95,000 to \$112,000, toward the purchase of a Type 1 Fire Engine and authorize the Mayor to sign all necessary documents in furtherance of this amendment.

## **APPROVED**

4. APPROVAL of CLAIMS: Check register for January, 2018, totaling \$349,260.68.

# **APPROVED**

H. TOWN MANAGER'S REPORT - no discussion by Council of items presented.

- I. COUNCILS' COMMENTS no discussion by Council of items presented.
- J. ADJOURNMENT