



## NOTICE OF THE REGULAR MEETING OF THE TOWN OF GUADALUPE COUNCIL

Pursuant to A.R.S. 38-431.2, notice is hereby given to the members of the Town of Guadalupe Council and to the general public that the Town of Guadalupe Council will hold a public meeting on **THURSDAY, December 8, 2011, AT 7:00 P.M.**, 9241 South Avenida del Yaqui, Guadalupe, Arizona, in the Council Chambers. The following is the agenda:

- A. CALL TO ORDER.
- B. ROLL CALL.
- C. INVOCATION AND PLEDGE OF ALLEGIANCE.
- D. APPROVAL OF MINUTES: October 27, November 15 and 29, 2011.
- E. CALL TO THE PUBLIC. An opportunity is provided to the public to address the Council on items that are not on the agenda or included on the consent agenda. Citizens are not to exceed a three minute time for their comments. A total of FIVE minutes will be provided for the Call to the Audience, unless the Council requests an exception to this limit. Please note that those wishing to comment on agenda items posted for action will be provided the opportunity at the time the item is heard.
- F. DISCUSSION AND POSSIBLE ACTION ITEMS:
  - 1. Planning and Zoning Board of Adjustments - Public Hearing
    - a. Case # CU12-11.A - Mary P. Hernandez (owner Martha H. Sandoval) request a Conditional Use Permit to renovate and occupy on temporary basis a structure (storage room) at 8231 Calle Azteca.
  - 2. Action on Planning and Zoning Case #CU12-11.A, Request for A Conditional Use Permit.
  - 3. Sale of Properties: Parcel #301-06-106 and #301-06-107 (aka De La Rosa Properties).
  - 4. Resolution 2011-22 - A Resolution of the Mayor and Council of the Town of Guadalupe, Maricopa County, Arizona, authorizing an application for a grant from the Gila River Indian Community for Education purposes.
  - 5. Ordinance 2011-08 - An Ordinance of the Mayor and Council of the Town of Guadalupe, Arizona amending Ordinance 2002-10 relating to Commercial Development Fees and Ordinance 2002-14 relating to Residential Development Fees in accord with Arizona Senate Bill 1598 passed in 2011.
- G. TOWN MANAGER'S REPORT.
- H. COMMENTS FROM THE COUNCIL.
- I. ADJOURNMENT.