



## NOTICE OF THE REGULAR MEETING OF THE TOWN OF GUADALUPE COUNCIL

Pursuant to A.R.S. 38-431.2, notice is hereby given to the members of the Town of Guadalupe Council and to the general public that the Town of Guadalupe Council will hold a public meeting on THURSDAY, October 9, 2014 AT 7:00 P.M. at 9241 South Avenida del Yaqui, Guadalupe, Arizona, in the Council Chambers. The following is the agenda:

- A. CALL TO ORDER.
- B. ROLL CALL.
- C. INVOCATION AND PLEDGE OF ALLEGIANCE.
- D. APPROVAL OF MINUTES:
- E. CALL TO THE PUBLIC. An opportunity is provided to the public to address the Council on items that are not on the agenda or included on the consent agenda. Citizens are requested not to exceed a three minute time period for their comments. A total of 5 minutes will be provided for the Call to the Audience agenda item, unless the Council requests an exception to this limit. Please note that those wishing to comment on agenda items posted for action will be provided the opportunity at the time the item is heard.
- F. DISCUSSION AND POSSIBLE ACTION ITEMS:
  - 1. Rebecca Rios, State Representative Elect Candidate.
  - 2. Guadalupe Cultural Sensitivity Training Video - Carlos Valencia
  - 3. East Valley Hispanic Chambers of Commerce – Mayor Rebecca Jimenez.
  - 4. Unity Peace Walk, October 11, 2014 – Vice Mayor Andrew Sanchez.
  - 5. Guadalupe Library – Installation of new carpet. – Mayor Rebecca Jimenez.
  - 6. Resolution 2014 -17 – A Resolution of the Mayor and Council of the Town of Guadalupe, Maricopa County, State of Arizona, authorizing an application for a grant from the Pascua Yaqui Tribe for Public Safety and Security purposes. (\$250,000 - repair, replacement and new street lights, park lights and public facility parking lights).
  - 7. Resolution 2014 -18 – A Resolution of the Mayor and Council of the Town of Guadalupe, Maricopa County, State of Arizona, authorizing an application for a grant from the Pascua Yaqui Tribe for Social and Cultural purposes. (\$50,000 - events/celebrations).
- G. TOWN MANAGER’S REPORT.
- H. COMMENTS FROM THE COUNCIL.
- I. ADJOURNMENT.