



NOTICE OF A REGULAR MEETING  
OF THE  
TOWN OF GUADALUPE COUNCIL

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Town of Guadalupe Council and to the general public that the Town of Guadalupe Council will hold a meeting open to the public on THURSDAY, OCTOBER 10, 2013 AT 7:00 P.M., 9241 South Avenida del Yaqui, Guadalupe, Arizona, in the Council Chambers. The agenda is as follows:

- A. CALL TO ORDER.
- B. INVOCATION / PLEDGE OF ALLEGIANCE
- C. ROLL CALL.
- D. APPROVAL OF MINUTES: September 12, 2013 and September 26, 2013.
- E. CALL TO THE PUBLIC. An opportunity is provided to the public to address the Council on items that are not on the agenda or included on the consent agenda. Citizens are requested not to exceed a three minute time period for their comments. A total of 3 minutes will be provided for the Call to the Audience agenda item, unless the Council requests an exception to this limit. Please note that those wishing to comment on agenda items posted for action will be provided the opportunity at the time the item is heard.
- F. DISCUSSION / STUDY SESSION / POSSIBLE ACTION ITEMS:
  - 1. Pascua Yaqui Tribe Veteran's Parade - Ms. Jackie Otero.
  - 2. Guadalupe Pavement Replacement CDBG Project - DG1303.
  - 3. Town Budget - Fiscal Year 2013 - 2014 - Public Hearing
  - 4. Resolution 2013-26 - A Resolution of the Mayor and Town Council of the Town of Guadalupe, Guadalupe, adopting the Fiscal Year 2013-2014 Town Budget and establishing the Alternative Expenditure Limitation.
  - 5. Resolution 2013-27 - A Resolution of the Mayor and Common Council of the Town of Guadalupe, Maricopa County, Arizona, authorizing the transfer of funds from the General Fund to the Senior Center and the Community Action Program to be used as matching costs for those programs, a transfer from the General Fund to the Municipal Property Corporation to pay the Bond debt.
  - 6. Town of Guadalupe Organization Chart.
  - 7. Approval of Claims: Check register for the month of August, 2013.
- G. TOWN MANAGER'S REPORT.
- H. COMMENTS FROM THE COUNCIL
- I. ADJOURNMENT.